


Precinct _____

A	B	C
<p>BALLOT MARKING INSTRUCTIONS:</p> <p>a. To vote for a candidate whose name is printed on the ballot, fill in the oval next to the candidate for whom you wish to vote.</p> <p>b. Mark with a black ball point pen or marking device provided.</p> <p>c. If you tear, deface or wrongly mark this ballot, return it and get another.</p> <p>d. To vote, fill in the oval to the left of your choice completely, like this </p> <p>STRAIGHT PARTY TICKET</p> <p>INSTRUCTIONS TO VOTER:</p> <p>a. To vote for all candidates of one party (a straight party ticket), fill in the oval next to the party for whose candidates you wish to vote.</p> <p>b. You may vote a split ticket by not filling in the oval next to the party, but by filling in the oval next to the name of each candidate for whom you wish to vote.</p> <p>c. You may also vote a split ticket by filling in the oval next to the party and then filling in the oval next to the name of any candidate you choose of a different party.</p> <p>d. In any multi-seat race where a party oval is completed and you vote for candidates of another party, you must also fill in the oval next to the name of any candidate you choose of the party for which you filled in the oval to assure your vote will count.</p> <p>e. If you wish to write in a candidate, where permitted, fill in the oval associated with the office and write the candidate's name on the line. Write-in votes are authorized only in certain races.</p> <p>f. A straight party vote does not vote nonpartisan offices or other issues.</p> <p>FOR STRAIGHT PARTY TICKET (You may vote for ONE)</p> <p><input type="radio"/> DEMOCRATIC</p> <p><input type="radio"/> REPUBLICAN</p> <p>US CONGRESS DISTRICT 06 (You may vote for ONE)</p> <p><input type="radio"/> Rory Blake DEM</p> <p><input type="radio"/> Howard Coble REP</p> <p>NC STATE SENATE DISTRICT 22 (You may vote for ONE)</p> <p><input type="radio"/> Abraham Oudeh DEM</p> <p><input type="radio"/> Harris Blake REP</p> <p>** NC STATE HOUSE DISTRICT 52 (You may vote for ONE)</p> <p><input type="radio"/> Joe Boylan REP</p> <p><input type="radio"/> Gerald L. Galloway UNA</p> <p><input type="radio"/> Manila G. (Bud) Shaver UNA</p>	<p>COUNTY COMMISSIONER DISTRICT 01 (You may vote for ONE)</p> <p><input type="radio"/> Larry Caddell REP</p> <p>COUNTY COMMISSIONER DISTRICT 03 (You may vote for ONE)</p> <p><input type="radio"/> Cindy Richardson Morgan REP</p> <p>COUNTY COMMISSIONER DISTRICT 05 (You may vote for ONE)</p> <p><input type="radio"/> Teresa (Terry) Cameron Marquez DEM</p> <p><input type="radio"/> Jimmy D. Melton REP</p> <p>SHERIFF (You may vote for ONE)</p> <p><input type="radio"/> Lane Carter REP</p> <p>CLERK OF SUPERIOR COURT (You may vote for ONE)</p> <p><input type="radio"/> Catherine Phillips Graham REP</p> <p>REGISTER OF DEEDS (You may vote for ONE)</p> <p><input type="radio"/> Judy D. Martin REP</p> <p>END OF STRAIGHT PARTY VOTING</p> <p>G. S. 163-165.2(b) Documentation Resembling an Official Ballot to Contain Disclaimer -</p> <p>No person other than a board of elections shall produce or disseminate a document substantially resembling an official ballot unless the document contains on its face a prominent statement that the document was not produced by a board of elections and is not an official ballot.</p>	<p>NONPARTISAN OFFICES</p> <p>INSTRUCTIONS TO VOTERS:</p> <p>a. To vote for a candidate whose name is printed on the ballot, fill in the oval next to the candidate for whom you wish to vote.</p> <p>b. Mark with a black ball point pen or marking device provided.</p> <p>c. If you tear, deface or wrongly mark this ballot, return it and get another.</p> <p>d. If you wish to write in a candidate, where permitted, fill in the oval associated with the office and write the candidate's name on the line. Write-in votes are authorized only in certain races.</p> <p>e. To vote, fill in the oval to the left of your choice completely.</p> <p>SUPREME COURT CHIEF JUSTICE (You may vote for ONE)</p> <p><input type="radio"/> Rusty Duke</p> <p><input type="radio"/> Sarah Parker</p> <p>SUPREME COURT ASSOCIATE JUSTICE (You may vote for ONE)</p> <p><input type="radio"/> Rachel Lea Hunter</p> <p><input type="radio"/> Mark D. Martin</p> <p>SUPREME COURT ASSOCIATE JUSTICE (You may vote for ONE)</p> <p><input type="radio"/> Eric Levinson</p> <p><input type="radio"/> Patricia Timmons-Goodson</p> <p>SUPREME COURT ASSOCIATE JUSTICE (You may vote for ONE)</p> <p><input type="radio"/> Ann Marie Calabria</p> <p><input type="radio"/> Robin Hudson</p> <p>VOTE BOTH SIDES</p>

** Cameron Precinct

& part of Carthage Precinct is NC House District 54.

Candidates for House District 54 are Joe Hackney (Dem) and Alvin Reid (Rep).

16		E		F	
<p>COURT OF APPEALS JUDGE (You may vote for ONE)</p> <p><input type="radio"/> Kris Bailey</p> <p><input type="radio"/> Robert C. (Bob) Hunter</p>		<p>BOARD OF EDUCATION DISTRICT 03 (You may vote for ONE)</p> <p><input type="radio"/> Charles R. Lambert</p> <p><input type="radio"/> _____ Write-in</p>			
<p>COURT OF APPEALS JUDGE (You may vote for ONE)</p> <p><input type="radio"/> Linda Stephens</p> <p><input type="radio"/> Donna Stroud</p>		<p>BOARD OF EDUCATION AT LARGE (You may vote for THREE)</p> <p><input type="radio"/> Bobby W. Allen</p> <p><input type="radio"/> Sue McKenzie Black</p> <p><input type="radio"/> Judith L. (Judy) Borden</p> <p><input type="radio"/> J. Dale Frye</p> <p><input type="radio"/> James F. Koch</p> <p><input type="radio"/> Pamela D. Thompson</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>			
<p>DISTRICT COURT JUDGE DISTRICT 19B (You may vote for ONE)</p> <p><input type="radio"/> Kristian N. Allen</p> <p><input type="radio"/> Scott C. Etheridge</p>					
<p>DISTRICT COURT JUDGE DISTRICT 19B (You may vote for ONE)</p> <p><input type="radio"/> Lee W. Gavin</p>					
<p>DISTRICT COURT JUDGE DISTRICT 19B (You may vote for ONE)</p> <p><input type="radio"/> Jayrene Russell Maness</p>		<p>SOIL & WATER CONSERVATION DIST SUPERVISOR (You may vote for TWO)</p> <p><input type="radio"/> Larry Holder</p> <p><input type="radio"/> Albert Troutman</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>			
<p>DISTRICT COURT JUDGE DISTRICT 19B (You may vote for ONE)</p> <p><input type="radio"/> Michael A. Sabiston</p>					
<p style="text-align: center;">End of Ballot</p>					
16		E	Typ:01 Seq:0001 Spl:01	F	